



Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh

Phone: 0771-2262540, E-mail: registrar@prsu.ac.in, Website: www.prsu.ac.in

No.: 3650/Estb./Gen.Adm./2024

Raipur, Date: 13/12/2024

ADVERTISEMENT

Applications are invited from eligible candidates for faculty positions in the University Teaching Departments of Pt. Ravishankar Shukla University, Raipur. Duly filled and signed applications, in the prescribed format, along with all the relevant documents (self-attested photocopies) can be submitted only by the Registered Post / Speed Post to the office of the Registrar, Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh. Other Medium (Courier/email/by hand, etc.) for sending the application will not be entertained.

Details of the vacancies and eligibility, are available on the website (www.prsu.ac.in) of the University.

A soft copy of the Application Form in WORD file format is also available on the website (www.prsu.ac.in) of the University.

The Last Date of receipt of the duly completed application form is 15-01-2025.

Faculty positions are as follows -

| SN | Name of the Department | | Professor | Associate Professor | Assistant Professor |
|--------------|-------------------------|--------------|-----------|---------------------|---------------------|
| 1 | Geography | | - | 2 (UR, ST) | 3 (UR, ST, OBC) |
| 2 | Sociology & Social work | | - | 1 (OBC) | - |
| 3 | Anthropology | | 1 (UR) | - | 3 (ST, SC, UR) |
| 4 | Literature & Language | | 1 (ST) | - | 2 (ST, UR) |
| 5 | Economics | | - | - | 1 (OBC) |
| 6 | Physics & Astrophysics | | 1 (UR) | 1 (SC) | 2 (UR, ST) |
| 7 | Mathematics | | 1 (ST) | - | 2 (SC, UR) |
| 8 | Statistics | | - | 2 (UR, ST) | 1 (ST) |
| 9 | Chemistry | | - | 1 (OBC) | 1 (ST) |
| 10 | (i) | Geology | - | 1 (UR) | 1 (UR) |
| | (ii) | Gemology | - | - | 1 (UR) |
| 11 | Philosophy & Yoga | | - | - | 1 (ST) |
| 12 | (i) | Bio-Science | - | 1 (UR) | 1 (ST) |
| | (ii) | Biochemistry | - | - | 1 (ST) |
| 13 | Environment Science | | - | - | 3 (UR, ST, SC) |
| 14 | (i) | Physics | 1 (SC) | - | 2 (UR, ST) |
| | (ii) | Chemistry | 1 (UR) | 1 (UR) | 2 (OBC, UR) |
| | (iii) | Mathematics | 1 (ST) | 1 (OBC) | 2 (ST, UR) |
| | (iv) | Biology | 1 (UR) | 1 (UR) | 2 (SC, ST) |
| TOTAL | | | 8 | 12 | 31 |

Eligibility Criteria and Pay Matrix:

1. The minimum educational qualifications for the post of Professor, Associate Professor and Assistant Professor shall be as per the Ordinance-4, Regulation-134 of Pt. Ravishankar Shukla University, Raipur, and UGC Regulation 2018. The prescribed qualifications and experience will be the minimum

- criteria and the mere fact of possessing the same will not entitle a candidate to be called for the interview.
- 2. All the appointees including the in-service candidates shall be governed by the Notification No. 367/Fin/Rule/IV/2020 dated 28/07/2020 and No. 571/260/Fin/Rule/IV/2020 dated 12/09/2023 by the Finance Department, Government of Chhattisgarh.

General Conditions:


1. Applicant should clearly write their name, post applied for and name of the department applied for on the envelope consisting Application Form.
2. University will not be liable for any postal delay. Applications received after the Last Date will not be accepted, in any case.
3. The eligibility of the applicant will be determined on the basis of the Last Date of submission of the Application Form.
4. **All the formal communication pertaining to this advertisement (including Eligibility/Rejection related notice, Call for Interview and other respective information) by the University will be done by E-mail only. Candidates are advised to visit the website of the University (www.prsu.ac.in) regularly for updates.**
5. Each research score, claimed by the candidate, must be supported by documentary evidence which will be objectively verifiable, without which no claim on account of the research score would be entertained.
6. The reservation for the SC/ST/OBC/Persons with Disabilities/Women Candidates is as per the rules of Government of Chhattisgarh.
 - i. Candidates applying under quota reserved for Physically Challenged Persons should indicate whether he/she belongs to SC/ST/OBC or General Category.
 - ii. Person suffering from not less than 40% of the relevant disability (VH-Visually Handicapped, HH-Hearing Handicapped and OH-Orthopaedically Handicapped) shall only be eligible for the benefit of reservation for Person with Disabilities.
7. The appointment under the reserved category shall be provisional and subject to the certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to a particular category is false, his/her services will be terminated forthwith/without assigning any further reasons and without prejudice. In such cases further action as maybe, taken under the provisions of the Bharatiya Nyaya Sanhita (Indian Penal Code) for production of false certificates. CG COLLEGE INFO
8. Candidates who have been awarded Ph.D. from foreign Universities should enclose "Certificate of Equivalence", issued by the Association of Indian Universities, New Delhi, without which their candidature will not be considered, and application will be rejected.
9. Applicant already in employment shall be required to submit NOC (No Objection Certificate) from the current employer at the time of interview, failing which he/she will not be allowed to appear before the Selection Committee.
10. Application submitted but not accompanied by necessary supporting verifiable documents, self-attested copies of degree certificates/mark sheets/experience certificates/category certificate (if applicable), publications, teaching/research experience issued by the competent authority and the incomplete application forms shall be rejected summarily.
11. Shortlisted candidates are required to bring along all the original documents at the time of interview for verification. In case the candidate fails to produce the original copy of the claimed document, his/her claim will be rejected.



12. The University shall verify the documents submitted by the candidates at the time of appointment and/or any time during the tenure of the service. In case, it is detected that the documents submitted are fake or the candidate has a clandestine background and has concealed the said information, his/her services shall be terminated forthwith.
13. In case the last date fixed for receipt of applications is declared a holiday, next working day shall be deemed to be the last date for receiving the forms.
14. The Candidate of all categories may apply for UR post. Candidates belonging to reserve categories of other states will be treated as Unreserved.
15. T.A. will be admissible for attending the interview in case of SC/ST candidates only.
16. Application Fee to be submitted only as a Bank Draft in favour of the **Registrar, Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh**. No other mode of fee payment will be accepted. The fee details are as follows:
For General category: Rs. 1000/-
For ST/SC/OBC: Rs. 500/-
17. Application fee once paid shall not be refunded under any circumstances.
18. The University reserves the right not to fill-up any of the vacancies advertised if the circumstances so warrant.
19. Salary and Period of Probation shall be governed as per the norms of the Government of Chhattisgarh.
20. It will be mandatory for the candidate (if selected) to submit the certificate of being found fit for the service by any District Medical Board of Chhattisgarh.
21. In case of selection, the original certificate regarding relevant educational qualification along with Caste Certificate (for SC, ST, OBC Candidate) and Disability Certificate (for person with disability) will have to be presented before the University authority. CG COLLEGE INFO
22. This advertisement will stand subject to the final order/decision of the Honorable Supreme Court of India, under the writ petition No: S.L.P.(C)19668/2022.
23. In case of any dispute, any suit or legal proceedings by or against the University arise then the Jurisdiction will be under the High Court of the Chhattisgarh.

Abbreviation: ST- Scheduled Tribe, SC- Scheduled Caste, OBC- Other Backward Class, UR- Un-Reserved, BL- Backlog Post, CF- Carry Forward.

By order


Registrar 13/12/24

Raipur, Date: 13/12/2024

3651
Endt.No.: /Estb./Gen.Adm./2024

Copy to :-

1. The Editor, Employment News, East Block, 4 Level, 5, R.K. Puram, New Delhi- 492066.
2. The Editor, with a request to publish the above advertisement in the next issue of their newspapers (one insertion only/minimum size) and send their bills in duplicate with a copy of published newspaper.
3. Copy to the Registrar of all universities in India with the request to give due publicity to this advertisement in their university without incurring any expenditure on our behalf.
4. Concerning Heads of School of Studies, Pt. Ravishankar Shukla University, Raipur.
5. Account/Academic/Development/Grant Cell of Pt. Ravishankar Shukla University, Raipur.
6. P.A. to Kulpati /Registrar, Pt. Ravishankar Shukla University, Raipur.


Dy. Registrar (Adm.)



Application No.....

Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh

Phone: 0771-2262540, E-mail: registrar@prsu.ac.in, Website: www.prsu.ac.in

Application Form for the Post of

Name of the Department

| | |
|--|---|
| Advertisement No./Date: Post applied for: Subject: Applied under Category: Field of Specialization (if any): | Fee details Amount paid: DD No.: Date: Issuing Bank, Branch & City: |
|--|---|

GENERAL INFORMATION AND ACADEMIC BACKGROUND

| | | | | |
|-----|---|---|-----------------------|---|
| 1. | Name (in English block letter) | : | | Paste a self-attested passport size colour photograph (Do not staple) |
| 2. | Name (in Hindi) | : | | |
| 3. | Father's /Husband's Name | : | | |
| 4. | Mother's Name | : | | |
| 5. | Date of Birth | : | | |
| 6. | Place of Birth | : | | |
| 7. | Religion | : | | |
| 8. | Category | : | UR/ ST/ SC/ OBC | |
| 9. | State of Domicile | : | | |
| 10. | Whether Physically Handicapped? (if 'YES,' state whether VH/HH/OH) | : | Yes /No | |
| 11. | Gender | : | Male/ Female /Other | |
| 12. | Marital Status | : | Married/ Unmarried | |
| 13. | Nationality | : | | |
| 14. | Contact details: | : | | |
| | (a) Address for Correspondence | | (b) Permanent Address | |
| | (c) Mobile/Phone: | | (d) Email: | |

Signature of the Candidate

**15. Academic Qualification (Commencing with the intermediate/Senior Secondary Certificate Examination)
(Attach self-attested copies)**

| Examination/ Degree | University/ Board | Subject(s) | Year of Passing | Marks obtained | Total marks | % of marks | Division/ Grade | Remarks, if any | Encl No |
|------------------------|----------------------|------------|--------------------|-------------------|----------------|---------------|--------------------|--------------------|---------|
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16. Research Degrees (Attach self-attested copies of Degree/ Notification)

| Degree | Subject | University | Notification No. with Date | Title of the Thesis | Encl No |
|---------------|---------|------------|----------------------------|---------------------|---------|
| Ph.D. | | | | | |
| D.Litt./D.Sc. | | | | | |
| Any other | | | | | |

- A. Whether Ph.D. awarded as per UGC Regulation 2009/2016 : Yes/No (Encl No.....)
- B. If No, 5-point certificate attached : Yes/No (Encl No.....)
- C. Whether qualified NET/SET/SLET? : Yes/No (Encl No.....)
(SET/SLET From C.G. State only)

17. Employment Experience (Give particulars in descending order starting with the Current Position)

| Employer | Name & Status of Institute/ University* | Designation | Nature of Job | Pay Scale | Date of approval from the concerned University, if any | Period of Employment | | Reason for leaving | Encl No |
|----------|---|-------------|------------------|--------------|--|-------------------------|----|--------------------------|---------|
| | | | | | | From | To | | |
| | | | | | | | | | |
| | | | | | | | | | |

* Govt./Quasi Govt./Autonomous/Private (Enclose self attested relevant documents in sequence)

18. Post-Doctoral Experience (details in descending order)

| Employer | Name & Status of Institute/ University* | Designation | Nature of Job | Pay Scale | Date of approval from the concerned University, if any | Period of Employment | | Reason for leaving | Encl No |
|----------|---|-------------|------------------|--------------|--|-------------------------|----|--------------------------|---------|
| | | | | | | From | To | | |
| | | | | | | | | | |
| | | | | | | | | | |

* International/Govt./Quasi Govt./Autonomous/Private (Enclose self-attested relevant documents in sequence)

19. Break-up of Work Experience (to be filled on the basis of S. No. 17 & 18)

| S.No. | Nature of Experience | Years | Months | Days |
|------------------|---------------------------------------|-------|--------|------|
| 1. | PG. level Teaching Experience | | | |
| 2. | UG. Level Teaching Experience | | | |
| 3. | Post-Doctoral Research Experience | | | |
| 4. | Post-Doctoral Professional Experience | | | |
| 5. | Other Work Experience | | | |
| Total Experience | | | | |

Signature of the Candidate

20. Any Other relevant information, not given above:

21. List of Enclosures:

| | | |
|-----|-----|-----|
| 1. | 11. | 21. |
| 2. | 12. | 22. |
| 3. | 13. | 23. |
| 4. | 14. | 24. |
| 5. | 15. | 25. |
| 6. | 16. | 26. |
| 7. | 17. | 27. |
| 8. | 18. | 28. |
| 9. | 19. | 29. |
| 10. | 20. | 30. |

Note: All particulars should be supported by relevant documents.

22. Declaration by the Candidate:

- (a) Has there been any break in your academic career? If so, give details.

- (b) Have you been punished during your studies at college/ university? If so, Give details.

- (c) Have you been punished during your service or convicted by a Court of Law? If so, give details.

- (d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

- (e) Do you have any court case pending as one of the parties? If yes, give details.

I hereby declare that:

I have read the detailed advertisement and I shall abide by the Terms and Condition of the advertisement.

The entire information given in this application form is true to the best of my knowledge and belief. If at any time, I am found to have declared any material/information or have given any false details, my appointment shall be liable to be summarily exterminated without notice or compensation.

Date :

Place:

Signature & Name of the Candidate





Pt. Ravishankar Shukla University, Raipur (Chhattisgarh)

Summary-Sheet for screening of Assistant Professor

(To be filled by the applicant and all claims are to be supported by the documents)

SECTION – A: GENERAL

| | | | |
|---|------------------------------------|---|--|
| 1 | Name of Applicant | : | |
| 2 | Name of the Post applied for | : | |
| 3 | Name of the Department applied for | : | |

SECTION – B: ACADEMIC AND RESEARCH RECORDS

| SN | Particulars of Academic/ other information | | Score | | Remarks (if any) |
|-----------|---|---|-------------------------------|---|------------------|
| | | | To be filled by the candidate | To be verified by the Screening Committee | |
| A. | Academic Score (Maximum limit = 80) | | | | |
| 1. | Graduation | 80% & Above = 15 60% to less than 80% = 13 55% to less than 60% = 10 45% to less than 55% = 05 | | | |
| 2. | Post-Graduation | 80% & Above = 25 60% to less than 80% = 23 55% to less than 60% = 20 (50% in case of SC/ST/OBC (non-creamy layer)/PWD) | | | |
| 3. | Research Degree (Maximum limit = 30) | | | | |
| | M.Phil. | 60% & above = 07 55% to less than 60% = 05 | | | |
| | Ph.D.=30 | | | | |
| 4. | JRF/NET/SLET/SET. (Maximum limit = 07) | | | | |
| | NET with JRF | = 07 | | | |
| | NET | = 05 | | | |
| | SLET/SET (From CG state only) | = 03 | | | |
| 5. | Awards: (Maximum 03) | | | | |
| | International / National Level | = 03 (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies) | | | |
| | State-Level | = 02 (Awards given by State Government) | | | |
| | Academic Score (Total) – A | | | | |
| B. | Research Publications (Maximum limit= 10) (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | | | | |
| C. | Teaching Experience (Maximum limit= 10) Teaching / Post Doctoral Experience (2 marks for one year each). However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately. | | | | |
| | Total Score [A+B+C] | | | | |

Signature of the Candidate

Assessment Criteria for Academic/Research Scores

1. Research Papers in Peer-Reviewed or UGC listed Journals

| S.N. | Title of the Research Paper with Author(s) name | Name of the Journal & ISSN Number | Year, Volume & Page No. | UGC Care List/ Peer-Reviewed | No. of Author (s) | Are you Sole/ First/ Corres. / Co-author | Encl No. |
|------|---|-----------------------------------|-------------------------|------------------------------|-------------------|--|----------|
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2. Awards:

(a) International / National Level*

| S. No. | Name of the award | Name of the Academic Body/ Society/Association | International/ National | Year | Encl No |
|--------|-------------------|--|-------------------------|------|---------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |

* Awards given by the International Organisations/ Government of India / Government of India recognised National Level Bodies

(b) State Level**

| S. No. | Name of the award | Name of the Academic Body/ Society/Association | Year | Encl No |
|--------|-------------------|--|------|---------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

**Awards given by the State Government

Date and Place:

Signature of the Candidate



2. Research Publication (other than Research Papers)

Note: (a) Two authors: 70% of total Value of publication for each author.

(b) More than two authors: 70% of the total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for the joint authors.

(a) Books/ Book Chapters/Edited Book

(a)(i) Books Published by International Publishers: (12 Marks each)

| S. No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Author (s) | Authorship* | Claimed Score | Encl No. |
|-------------------------------|-------------------|-----------------------|------|----------|-------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (a) (i) | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof)

(a)(ii) Books Published by National Publishers: (10 Marks each)

| S. No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Author (s) | Authorship* | Claimed Score | Encl No. |
|--------------------------------|-------------------|-----------------------|------|----------|-------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (a) (ii) | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof)

(a)(iii) Chapters in Edited Books: (05 Marks each)

| S. No. | Title of the Book Chapter | Book Title, editor and publisher | Year | ISBN No. | No. of Author (s) | Authorship* | Claimed Score | Encl No. |
|---------------------------------|---------------------------|----------------------------------|------|----------|-------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (a) (iii) | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof and chapter first page proof)

(a)(iv) Editor of Books by International Publishers: (10 Marks each)

| S. No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Editors (s) | Authorship* | Claimed Score | Encl No. |
|--------------------------------|-------------------|-----------------------|------|----------|--------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (a) (iv) | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof)

(a)(v) Editor of Books by National Publishers: (08 Marks each)

| S. No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Editors (s) | Authorship* | Claimed Score | Encl No. |
|-------------------------------|-------------------|-----------------------|------|----------|--------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (a) (v) | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof)

Signature of the Candidate

(b) Translation work in Indian and Foreign Languages by Qualified Faculties**(b)(i) Chapters or Research Paper: (03 Marks each)**

| S. No. | Title of the Book/Chapter/ Research Paper | Book/Journal Title, and publisher | Year | ISBN No./ISSN No. | No. of Author (s) | Authorship* | Claimed Score | Encl No. |
|-------------------------------|---|-----------------------------------|------|-------------------|-------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (b) (i) | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Research Paper, Book Cover Page, Back Page, Contents proof, ISSN/ ISBN No. proof and concerned chapter first page proof)

(b)(ii) Book: (08 Marks each)

| S. No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Author (s) | Authorship* | Claimed Score | Encl No. |
|---|-------------------|-----------------------|------|----------|-------------------|-------------|---------------|----------|
| | | | | | | | | |
| Sub Total of 2 (b) (ii) | | | | | | | | |
| Total (2) [2(a)(i) to 2(a)(v) & 2(b)(i) to 2(b)(ii)] | | | | | | | | |

(Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof, ISBN No. proof)

3. Creation of ICT mediated Teaching Learning pedagogy and contents and development of new and innovation course and curricula (provide link wherever claimed)**(a) Development of Innovative Pedagogy: (05 Marks each)**

| S.No. | Details of Innovation Pedagogy | Course for which it is applied | No. of Innovators | Claimed Score | Encl No. |
|-----------------------------|--------------------------------|--------------------------------|-------------------|---------------|----------|
| | | | | | |
| Sub Total of (3) (a) | | | | | |

(b) Design of New Curricula and course: (05 Marks per curricula/course)

| S.No. | Title of curricula and course designed | Name of the Program | Claimed Score | Encl No. |
|-----------------------------|--|---------------------|---------------|----------|
| | | | | |
| Sub Total of (3) (b) | | | | |

(c) MOOCs

| S.No. | Title of the Massive open online Course(s) | No. of credits | No. of quadrants* | Co-Coordinator/SME/Writer/Content Presenter | No of Modules | Claimed Score | Encl No. |
|-----------------------------|--|----------------|-------------------|---|---------------|---------------|----------|
| | | | | | | | |
| Sub Total of (3) (c) | | | | | | | |

- **MOOC Quadrants means:** Quadrant 1: Video Lectures, Quadrant 2: E-content (supporting material link PPT, PDF, animation, etc); Quadrant 3: Discussion Forum (with Learners); Quadrant 4: Assessment (Objective/Descriptive tests, Quizzes, etc)
- Development of Complete MOOCs in 4 quadrant (4 Credit course) (In case of MOOCs of lesser credits 05 marks/credit)- 20 marks
- MOOCs (developed in 4 quadrant) per module/lecture-05 marks
- Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)- 02 marks
- Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)- 08 marks

Signature of the Candidate



| (d) E-Content (E-Books/course under E-PG-pathshala /animated courses, etc) | | | | | | |
|---|---|----------------------------------|---------------|----------------|---------------|----------|
| S. No. | Title of the e-Content(s) subject/e-book(s) | No of quadrants/ complete course | Writer/Editor | No. of Modules | Claimed Score | Encl No. |
| | | | | | | |
| Sub Total of (3) (d) | | | | | | |
| Total of 3 [(a) to (d)] | | | | | | |
| <ul style="list-style-type: none"> • Development of e-Content in 4 quadrants for a complete course/e-book- 12 marks • e-Content (developed in 4 quadrants) per module – 05 marks • Contribution to development of e-content module in complete course/subject/e-book (at least one quadrant) – 02 marks • Editor of e-content for complete course/paper/e-book – 10 marks | | | | | | |

4. Research Guidance/ Research Project/ Consultancy Project

| (a) Research Guidance | | | | | | | |
|---|----------------|------------------------------|-----------------------|------|-----------------------------|---------------|----------|
| S.No. | Student's name | Title of Thesis dissertation | Ph.D./ M.Phil. / P.G. | Year | Status (Submitted/ Awarded) | Claimed Score | Encl No. |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| Sub Total of 4 (a) | | | | | | | |
| <ul style="list-style-type: none"> • Ph.D. awarded per candidate -10 marks; Ph.D. thesis submitted per candidate – 05 marks; and M.Phil. /P.G. dissertation – 02 marks per degree awarded. • For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | | | | |

| (b) Research Project Completed: | | | | | | | |
|---|--------------------------|----------------|--------|---------------------------|---|---------------|----------|
| S.No. | Title of the R&D Project | Funding agency | Period | Amount sanctioned in Lakh | Principal Investigator/Co- Investigator | Claimed Score | Encl No. |
| 1 | | | | | | | |
| 2 | | | | | | | |
| Sub Total of 4 (b) | | | | | | | |
| <ul style="list-style-type: none"> • More than 10 Lakh-10 marks; less than 10 lakh-05 marks. • Joint Project: Principal Investigator and Co-investigator would get 50% each. • Enclose all relevant documents in sequence i.e. sanction letter, utilization certificate etc. | | | | | | | |

| (c) Research Project Ongoing: | | | | | | | |
|---|--------------------------|----------------|--------|---------------------------|---|---------------|----------|
| S.No. | Title of the R&D Project | Funding agency | Period | Amount sanctioned in Lakh | Principal Investigator/Co- Investigator | Claimed Score | Encl No. |
| 1 | | | | | | | |
| 2 | | | | | | | |
| Sub Total of 4 (c) | | | | | | | |
| <ul style="list-style-type: none"> • More than 10 Lakh-05 marks; less than 10 lakh-02 marks. • Joint Project: Principal Investigator and Co-investigator would get 50% each. • Enclose all relevant documents in sequence i.e. sanction letter, utilization certificate etc. | | | | | | | |

Signature of the Candidate

| (d) Consultancy: | | | | | |
|---|---------------------|------------------------------------|--------|---------------|----------|
| S.No. | Type of consultancy | Name of consultancy seeking agency | Period | Claimed Score | Encl No. |
| 1 | | | | | |
| 2 | | | | | |
| Sub Total of 4 (d) | | | | | |
| Total (4) [4 (a) to (d)] | | | | | |
| <ul style="list-style-type: none"> • 03 marks each. • Joint Project: Principal Investigator and Co-investigator would get 50% each. | | | | | |

5. Patent/Policy Documents/ Award and Fellowship.

| (a) Patent: | | | | | | |
|---|-----------------|-------------------------|-----------------------------|------|---------------|----------|
| S.No. | Title of Patent | International/ National | Patent/Technology Transfers | Year | Claimed Score | Encl No. |
| 1 | | | | | | |
| 2 | | | | | | |
| Sub Total of 5 (a) | | | | | | |
| <ul style="list-style-type: none"> • International- 10 marks ; National- 07 marks. | | | | | | |

| (b) Awards/Fellowship: | | | | | | |
|--|------------------------------|---|-------------------------|------|---------------|----------|
| S.No. | Name of the Award/Fellowship | Name of the Academic Body/ Society/ Association | International/ National | Year | Claimed Score | Encl No. |
| 1 | | | | | | |
| 2 | | | | | | |
| Sub Total of 5 (b) | | | | | | |
| Total SAB [5(a) to 5(b)] | | | | | | |
| <ul style="list-style-type: none"> • International- 07 marks; National- 05 marks. | | | | | | |

| (c) Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government): | | | | | | |
|---|-------------------|--|------|---------------|----------|--|
| S.No. | Title of Document | International body/ Central Government/ State Government | Year | Claimed Score | Encl No. | |
| 1 | | | | | | |
| 2 | | | | | | |
| Sub Total of 5 C | | | | | | |
| <ul style="list-style-type: none"> • International- 10 marks; National- 07 marks; State-04 marks. | | | | | | |

6. Invited Lectures/Resource Person/Paper Presentation in Seminars/Conference/Full Paper in Conference Proceeding/ Policy Document Submitted to Body/ Organization/ Government.

Note: Paper presented if part of edited book or proceeding than it can be claimed only once.

| (a) International Conference/Seminar (Abroad) : (07 Marks each) | | | | | | |
|--|----------------------------|--|--|---------------|---------------|----------|
| S.No. | Title of the Lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/ Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| Sub Total of 6 (a) | | | | | | |

Signature of the Candidate



| (b) International Conference/Seminar (Within Country) : (05 Marks each) | | | | | | |
|--|----------------------------|--|---------------------------------------|---------------|---------------------------|----------|
| S.No. | Title of the lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| | | | | | Sub Total of 6 (b) | |

| (c) National Conference/Seminar : (03 Marks each) | | | | | | |
|--|----------------------------|--|---------------------------------------|---------------|---------------------------|----------|
| S.No. | Title of the lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| | | | | | Sub Total of 6 (c) | |

| (d) Conference/Seminar (State/University Level) : (02 Marks each) | | | | | | |
|--|----------------------------|--|---------------------------------------|---------------|----------------------------------|----------|
| S.No. | Title of the lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| | | | | | Sub Total of 6 (d) | |
| | | | | | Total of 6 [6(a) to 6(d)] | |

Summary of Total Claimed Score by the Applicant

| Category | | | | | | |
|--|---------|---------|---------|-----------|------------|---------|
| 1 | 2 | 3 | 4 | 5 | | 6 |
| Total 1 | Total 2 | Total 3 | Total 4 | Total 5AB | Total 5(c) | Total 6 |
| | | | | | | |
| Total [P] | | | | | Total [Q] | |
| <p>*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(c)-Policy Document and 6-Invited lectures /Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.</p> | | | | | | |

Signature of the Candidate

Whether the score is acquired in minimum of 3 categories or not : Yes/No

| Academic/Research Score : | | Claimed Score |
|--|---|---------------|
| (i) | Total research Score from activities 1 to 5AB = P | |
| (ii) | Total Score from activities 5(c) & 6 = Q | |
| (iii) | Total research Score from activities 1 to 6 [P+Q] = T | |
| (iv) | 30% of Total Score [T] = R | |
| (v) | Minimum of Q & R = U | |
| Capped Total Research Score [P + U] | | |

It is certified that the information provided by me is correct.

Place & Date

Signature and Name of the
Candidate

